

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2694-200

C# M#

BATTAGLIA et al.

TC/A.U.

2616

Serial No. 09/615,838

Examiner: V. Boccio

Filed: July 13, 2000

Date: July 15, 2005

Title: ENHANCED DIGITAL DATA COLLECTOR FOR REMOVABLE MEMORY  
MODULES**FACSIMILE CERTIFICATE**

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on July 15, 2005, specifically to 703-872-9306.



Signature

Mark E. Nusbaum

Reg. No. 32,348

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUL 15 2005

No. of pages transmitted (including  
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Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 39 minus highest number  
previously paid for 93 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 3 minus highest number  
previously paid for 4 (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)  
One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)  
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$

\$130.00 (1814)/\$65.00 (2814) \$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee

\$180.00 (1806) \$ 180.00

Assignment Recording Fee

\$40.00 (8021) \$

Other:

\$

**TOTAL FEE ENCLOSED TO BE PAID BY DEPOSIT ACCOUNT \$ 180.00**

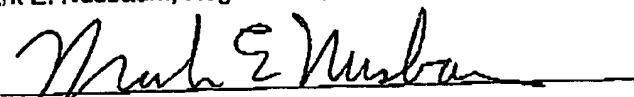
The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON &amp; VANDERHYE P.C.

By Atty: Mark E. Nusbaum, Reg. No. 32,348

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**Nixon & Vanderhye PC.**  
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WRITER'S DIRECT DIAL NUMBER:  
**(703) 816-4020****FACSIMILE COVER SHEET**  
**PLEASE DELIVER IMMEDIATELY!!!!**Our Ref.: 2694-200  
Serial No.: 09/615,838 Date: July 15, 2005To: Vincent Bocclo  
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Facsimile No.: 703-872-9306  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

BATTAGLIA et al.

Atty. Ref.: 2694-200; Confirmation No. 6798

Appl. No. 09/615,838

TC/A.U. 2616

Filed: July 13, 2000

Examiner: V. Boccio

For: ENHANCED DIGITAL DATA COLLECTOR FOR REMOVABLE MEMORY  
MODULES

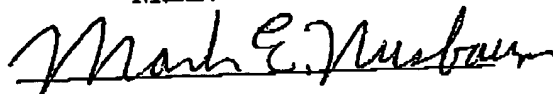
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July 15, 2005

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Alexandria, VA 22313-1450**CERTIFICATE OF TRANSMISSION**

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Mark E. Nusbaum



Sir:

**AMENDMENT AFTER FINAL REJECTION**Responsive to the Official Action dated June 2, 2005, please amend the  
above-identified application as follows:

**INFORMATION DISCLOSURE  
CITATION**

ATTY. DOCKET NO.

SERIAL NO.

2694-200

09/615,838

APPLICANT

BATTAGLIA et al.

(Use several sheets if necessary)

FILING DATE

TC/A.U.

July 13, 2000

2616

**U.S. PATENT DOCUMENTS**\*EXAMINER  
INITIAL

DOCUMENT NUMBER

DATE

NAME

CLASS

SUBCLASS

FILING DATE  
IF APPROPRIATE**FOREIGN PATENT DOCUMENTS**

DOCUMENT

DATE

COUNTRY

CLASS

SUBCLASS

TRANSLATION  
YES NO**OTHER DOCUMENTS (including Author, Title, Date, Pertinent pages, etc.)**Itoh, <http://www.geocities.com/Tokyo/3270/photo-6.html>, 2 pages, 2/1996.Schuster, [http://www.geocities.com/SiliconValley/Peaks/1559/pc110\\_n.htm](http://www.geocities.com/SiliconValley/Peaks/1559/pc110_n.htm), Nov. 1997, 10 pages (1 page, 6 pages, 3 pages of photos).Waldron, [http://api.co.uk/pc110/pt\\_main.htm](http://api.co.uk/pc110/pt_main.htm), 1995, 46 pages (2 pages., 4, pages., 13 pages, 4 pages, 4 pages, 10 pages, 3 pages, 6 pages)Schuster, <http://www.geocities.com/SiliconValley/Peaks/1559/pc110faq.htm>, June 27, 1998, pages 1-29.

\*Examiner

Date Considered

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 608; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.

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